

**NOTICE OF INTENT TO BE
A CANDIDATE FOR THE
BOARD OF DIRECTORS OF THE
HAMMOCKS COMMUNITY ASSOCIATION INCORPORATED**

I, (print name) Pete Cabrera, hereby place my name in nomination as a candidate for the Board of Directors. I (circle one) am am not enclosing (1) 8½ x 11 (only one side permitted) Information Statement about myself. I understand that I am responsible for the accuracy of the information contained in the Information Statement.

Address: 11071 SW 155 PL, Miami, FL 33196

Phone Number: 305-776-9451 Neighborhood: Atrium Homes at the Hammocks

Email Address: pcabrera1717@gmail.com

Board Seat Sought (Pick Only One): General Fixed
(Only 18 Hammocks Managed
Neighborhoods without a local association)

PLEASE NOTE: YOU WILL NOT BE ELIGIBLE FOR BOARD OF DIRECTOR MEMBERSHIP IF ANY OF THE FOLLOWING APPLY:

1. YOU WERE A DIRECTOR WHO WAS SUSPENDED OR REMOVED BY THE DIVISION AND SUCH SUSPENSION OR REMOVAL TIME PERIOD IS PENDING;
2. YOU WILL BE MORE THAN 90 DAYS DELINQUENT IN THE PAYMENT OF REGULAR ASSESSMENTS AT THE TIME OF THE ELECTION;
3. YOU WERE CONVICTED OF A FELONY IN FLORIDA OR CONVICTED OF AN OFFENSE IN ANOTHER JURISDICTION THAT WOULD BE CONSIDERED A FELONY IN FLORIDA (UNLESS YOUR CIVIL RIGHTS HAVE BEEN RESTORED FOR A PERIOD OF NO LESS THAN FIVE YEARS AS OF THE DATE OF THE ELECTION);
4. YOU ARE A DIRECTOR CHARGED WITH A FELONY THEFT OR EMBEZZLEMENT OFFENSE INVOLVING THE ASSOCIATION'S FUNDS OR PROPERTY AND SUCH CRIMINAL CHARGE IS PENDING; AND/OR
5. YOU FAIL TO PARTICIPATE IN AN INTERVIEW WITH THE ELECTION MONITOR.

CANDIDATE INFORMATION SHEET
Election to the Board of Directors of Hammocks Community Association Incorporated

NAME: Pete Cabrera

Address: 11071 SW 155th Place, Miami, Florida 33196

Describe your background, education, qualifications, and any other information about yourself that you consider relevant for Members to know:

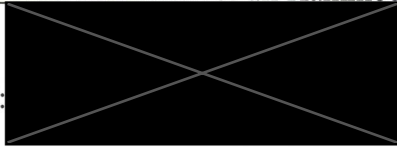
I have been visiting friends & family in the Hammocks for over 40 years. I was also a school site executive for 27 years; 8 of those as the principal at Hammocks Middle School. I had always been attracted to the family-friendly neighborhoods, lush green spaces and rising property values. Since that time, I have developed a deep appreciation for our community and a clear understanding of the challenges and opportunities facing all of us.

In 2022, I was appointed to serve on the Receiver's Advisory Committee and in 2023, homeowners elected me to the Board of Directors for the Hammocks Community Association. I have been the Treasurer of the Hammocks Community Association; the chair of the Landscape Committee and I am currently serving as the president of the Board of Directors of Atrium Homes.

I am again running for election to the Board of Directors to continue this essential work. My focus this coming year will include developing and maintaining a healthy budget, beautification & maintenance of our fertile landscape, strengthening our safety & security practices and collaborating more effectively with our management company.

As I look forward to the future of the Hammocks in 2026 and beyond, I am seeking your vote to continue working toward the progress of our community. I believe protecting and enhancing our property values is paramount because a well-maintained community benefits every homeowner. I believe we need to get to work and get projects moving. I will represent the voices of homeowners and build improved outcomes for all Hammocks families.

SIGNATURE:



DATE: December 13, 2025

(Candidate: Please note that you may either submit this Candidate Information Sheet OR a separate Candidate Information Sheet of your own, not to exceed one side of the page and no larger than 8 1/2" x 11". This Candidate Information Sheet must be delivered to Hammocks Community Association Incorporated at 9020 Hammocks Blvd., Miami, Florida 33196. Electronic versions of the form may be delivered by email to dgersten@grsm.com and ethompson@grsm.com. In either event, your submission must be delivered no later than Monday, December 15, 2025. This Candidate Information Sheet will be distributed with the Second Notice of the 2026 Annual Election.)